

“[The Bereans] . . . searched the scriptures daily,

[to see] whether those things were so.” —Acts 17:11

Christianity Is Not an Addendum

T. A. McMahon

I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

—GALATIANS 2:20

WHAT’S AN ADDENDUM? According to most dictionaries it’s a supplement or addition to something. So, the question for all of us who call ourselves Christians is: “Is our Christianity just an addition or supplement to our lives?” If that’s the case, we’re not reflecting what Christianity is all about. Galatians 2:20 spells out very clearly what a biblical Christian is. It’s a person who lives his life *fully* according to the teachings of the Word of God. It’s not a buffet in which you pick and choose only the items that appeal to you.

Consider some of the points the verse makes. Let’s start with “I am crucified with Christ.” Being “crucified” has to do with death. Crucifixion and death are not supplements or additions to one’s life. “When you’re dead, you’re dead.” Obviously, the verse isn’t talking about physical death, although that may take place, but more specifically it has to do with the sense of dying to sin and self: “And they that are Christ’s have crucified the flesh with the affections and lusts” (Galatians 5:24). Furthermore, the verse declares, “nevertheless I live; yet not I” (Galatians 2:20). If I live, but it’s not I, who is it? It’s the One with whom I’ve been crucified—Jesus! He lives in me (Colossians 1:27) “and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave Himself for me” (Galatians 2:20). My life as a believer is therefore to be in obedience to “*the faith*,” the Word of God (“If a man love Me, he will keep My words. . . .” John 14:23), and *faith in Jesus* our Savior “who loved me, and gave Himself for me.”

Biblical repentance, meaning *turning to* Jesus for salvation, isn’t a matter of “testing the waters” to see if it’s agreeable to you. Nor is it an emotional response to something that sounds or feels good. Certainly, one’s emotions may be involved, but they cannot be the basis for the commitment that must take place. What sort of commitment? Merely *all of one’s life*—both temporal and eternal!

Commitments (or lack thereof) are rather diverse in our day and age, especially in the religious arena. Reciting the *Shahadah* three times qualifies one to become a Muslim. Sincerity isn’t a major factor, because it’s most often superseded by fear of being killed if one refuses to convert. The action of leaving the faith by converting to Christianity is also threatened at the cost

of losing one’s life. Those who decide to convert to and commit themselves to becoming biblical Christians are more than aware of the cost they may suffer. Therefore, their commitment is without reservation.

Nearly all Roman Catholics and Mormons have become followers of their respective religions by being born into it. Choosing to leave their religions commonly involves being shunned by family members, friends, spouses, and children, especially among Mormons. Whereas the consequence is not as severe as it is with Islam, there is still a cost to consider when making a commitment to converting to biblical Christianity: the relationship with one’s immediate or extended family members may come to an end.

Sadly, where there is little or no persecution or opposition against Christians, many of the conversions fall into the “easy believism” category. Although that topic has been the subject of

much debate with conflicting views, here is how I’m using it. Easy believism entails a lack of understanding of the biblical gospel, or the presentation of, and acceptance of, a false gospel. This has taken place among hundreds of thousands in Africa being led by Word of Faith and Positive Confession evangelists, and I have personally witnessed hundreds going forth to receive salvation in a large church in the Midwest. In the videos of the former, and in my observation of the latter, the biblical gospel was neither explained, nor were the simple verses (that a child could understand!) from scripture, given so that a person

might believe and accept.

A false gospel can only lead to a commitment not sustained by biblical truth, therefore producing a Christian in name only.

What then of those who hear, believe, and receive the true gospel of salvation (i.e., they are born again, sealed with the Holy Spirit, and have received the gift of eternal life) yet his or her life in Christ is more of an addendum than a life that is fully committed to Jesus? To the degree that such a person is not wholly living out his life in Christ, he is missing out on much of what Jesus came to provide for him. As John 10:10 tells us, “I am come that they might have life, and that they might have it more abundantly.” That includes the obvious blessings, but also the grace to deal with all the difficulties of our temporal life, and so much more.

Grace doesn’t stop at the day we were saved (without which our being saved would be impossible—Ephesians 2:8-10), but must be central to our walk with Jesus: “As ye have therefore received Christ Jesus the Lord, so walk ye in him: Rooted and built up in Him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving” (Colossians 2:6-7). Again, “As ye have therefore received Christ Jesus the Lord, *so walk ye in Him*.” The only means by which we can walk with Jesus

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—COLOSSIANS 2:6-7

is through His grace. Colossians 3:1-3 spells out our instructions even more clearly: “If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God.”

If our thinking or our walk with Jesus falls short of what those verses command (i.e., command, not *suggest!*), perhaps a few more verses will help increase our understanding: “Furthermore then we beseech you, brethren, and exhort *you* by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, *so* ye would abound more and more. For ye know what commandments we gave you by the Lord Jesus” (1 Thessalonians 4:1-2).

Here we have an important criterion in our walk with our Lord: “to please God.” That shouldn’t be a difficult evaluation. Are my decisions of *everyday life* glorifying to my Lord and Savior? That may seem a little over the top to many Christians, but is it really? I’ll leave that answer up to the reader of this article after he or she considers some of the daily decisions one makes that would *not* “please God.”

Another issue we need to consider in everyday life has to do with the things we are attracted to and things we desire or are enticed by. Scripture tells us where our focus needs to be: “Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, *who is* our life, shall appear, then shall ye also appear with him in glory” (Colossians 3:2-4).

Most people have heard the saying, usually intended as a putdown, “You’re so heavenly minded you’re no earthly good!” Hopefully, no believer gives that statement a second thought. The above verse dismisses that ignorance with haste, including reminding us that in “Christ, who is our life...” we are to bring “into captivity *every thought* to the obedience of Christ” (2 Corinthians 10:5).

Sometimes as we read through the Scriptures we may miss the gist of what we’re being told. In other words, we don’t understand the application as it applies to much of our lives. For example, there’s John 15:13: “Greater love hath no man than this, that a man lay down his life for his friends.” I pray that should the opportunity arise for me to sacrifice my life for another person, by the grace and enablement of the Holy Spirit I could lay down my life for others.

But what of those situations that are far less dramatic; i.e., in those times when *self* doesn’t take to heart what the Word of God commands. “Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. Look not every man on his own things, but every man also on the things of others. Let this mind be in you, which was also in Christ Jesus” (Philippians 2:3-5).

The thought of sacrificing my life, as I said, is something I believe I could do. What makes me think so? Obviously, that isn’t something you can practice. However, there is a daily conflict that I’m in that may well encourage such a belief. It’s the recognition of what God’s Word says about my own heart, which is in a battle: “For all seek their own, not the things which are Jesus Christ’s.” To the degree that I’m winning those skirmishes against my own self-interests, my confidence increases that I might be willing to put my life on the line for Jesus. However, if I have accustomed myself to dismiss the sins that I consider “no biggies,” they will hasten the process we learn of in Revelation 2:4, the slipping away from one’s love for Jesus.

But that raises a related question: Do I get more “heavenly rewards” for martyrdom than for performing acts of kindness, putting others first, doing “the [little?] things that are Jesus Christ’s,” and so forth? I don’t find that kind of reward-accounting in Scripture.

What then of my sins, especially those that in my own mind seem to be minor or insignificant ones? As a former Roman Catholic, I used to think in terms of mortal and venial sins. According to Catholicism, mortal sins damn one to hell if they are not confessed and absolved by a priest prior to one’s death. Venial sins, we were told, are the lesser of the two types of sin; it was taught they could be expiated in purgatory for however long that might take, and then we move on to heaven. Those unbiblical beliefs hung with me for some time after I was saved, at least to the degree that I continued to view some of my sins as not as offensive to Jesus as are others. I eventually came to a clearer understanding that “the wages of [any and all] sin is death,”

and that death is not necessarily physical death but rather a separation that adversely affects my personal relationship with Jesus. He paid the full penalty for my sins and He will never leave me nor forsake me (Hebrews 13:5). Yet my sins will cause me to slip or drift away from Him, and the so-called little ones have a way of accumulating and increasing that slippage. That concern seems to be indicated in Revelation 2:4 and Hebrews 2:1: “Nevertheless I have somewhat against thee, because thou hast left thy first love.” “Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.” That can happen to any believer at any time and it will produce destructive consequences. The Hebrews

2:1 antidote to that condition is our giving “*more earnest heed* to the things which we have heard.” What then have we heard?

“And this is the record, that God hath given to us eternal life, and this life is in his Son. He that hath the Son hath life; *and* he that hath not the Son of God hath not life” (1 John 5:11-12).

“Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: *for without me ye can do nothing*” (John 15:4-5).

“Then said Jesus unto his disciples, If any *man* will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it” (Matthew 16:24-25).

“And he that taketh not his cross, and followeth after me, is not worthy of me. He that findeth his life shall lose it: and he that loseth his life for my sake shall find it” (Matthew 10:38-39).

Those verses among dozens and dozens of others describe what biblical Christianity is all about. All believers who do not take to heart to do *all the things* those verses command are, at the very least, depriving themselves of much of what Jesus came to provide for them.

Furthermore, and most significantly, they are seriously hampering their growth in fulfilling the first and great commandment: “Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself” (Luke 10:27).

All thy heart, all thy soul, all thy strength, all thy mind! Again, an addendum has no place in the life of a biblical Christian.

TBC

FURTHERMORE THEN WE BESEECH YOU,
BRETHREN, AND EXHORT YOU BY THE
LORD JESUS, THAT AS YE HAVE RECEIVED
OF US HOW YE OUGHT TO WALK AND TO
PLEASE GOD, SO YE WOULD ABOUND
MORE AND MORE. FOR YE KNOW WHAT
COMMANDMENTS WE GAVE YOU BY THE
LORD JESUS.

—1 THESSALONIANS 4:1

QUESTIONS & ANSWERS

Submit your own questions to: PO Box 7019 • Bend, OR 97708

or e-mail: editorial@thebereanall.org

QUESTION: What is your opinion of Christian rock music? (from our archives)

RESPONSE: I am not an expert on music, but I know that music can be used of Satan as well as by God. It plays a big part in all religions, from Christianity to paganism. In this case, I am referring to the “beat,” or rhythm, not the words. The particular beat of music can put one into an altered state of consciousness where demonic influences can actually invade one’s mind. This is especially true of a loud and monotonous beat that is both hypnotic (monotonous) and isolating (so loud that thinking of anything else is impossible).

There is music that is clearly uplifting, and there are other kinds that are not at all suitable for praising God but rather for arousing man’s baser instincts. You don’t need to be a musician to see the results and to sense it in your spirit as you listen. If that kind of music forms the background for supposedly “Christian” words, then I think we have a perversion.

It has been my limited observation that in most rock, Christian or not, it is nearly impossible to understand the words that are being sung because of the loud music being played. Thus the “beat” is the main element that moves the audience. The words, no matter how good, have little effect except upon those who already have them memorized.

Nor is it just “rock” that is a problem in today’s evangelical church. The old hymns that had solid doctrinal content to teach and bow the heart in worship and grateful praise have been replaced in many churches by shallow, repetitive choruses composed by contemporary writers who are mostly young both in years and in the faith. They have little to offer except catchy tunes, a snappy beat for clapping, loud noise, and very little reverence for our Lord—hardly appropriate for entering God’s holy and awesome presence. This is not a blanket criticism, but it fits the general situation.

Sadly, today’s “worshippers” seem content to sing, over and over, for example, “I will sing of your love forever,” or “I love to praise you, Lord,” or “We have come into your house to worship you,” or similar empty phrases. Why are they “empty”? The answer is obvious to anyone who stops to think for a moment.

To repeat the phrase, “I will sing of your love forever,” is not singing of His love at all. You are only saying you are *going* to sing of His love. If you are sincere, then stop promising to sing of His love and get to it! Sing of His love! Recite what He has done in love, how much He has loved you, and tell Him how much you love Him and why. This should be obvious.

The same is true of “I love to praise you, Lord,” or “We’ve come to worship you.” This is neither praise nor worship but merely saying that you *love to praise* Him or are *going to worship* Him. If so, then let’s praise and worship Him! Praise is not saying that you love to praise, nor is worship promising to worship. Let’s really do it! How?

There are so many powerful hymns that praise Him for His love and that express our love and gratitude to Him! Here are sample excerpts: “*The love of God is greater far than tongue or pen can ever tell; it goes beyond the highest star and reaches to the lowest hell.... Could we with ink the ocean fill, and were the sky of parchment made, were every blade of grass a quill, and every man a scribe by trade. To tell the love of God above would drain the ocean dry; nor could the scroll contain the whole though stretched from sky to sky!*”

Or, “*Son of God, ’twas love that made thee die our ruined souls to save; ’twas our sins’ vast load that laid thee, Lord of Life,*

within the grave.... What was it, blessed God, led Thee to give Thy Son, to yield thy well-beloved for us by sin undone? ’Twas love, unbounded love to us, led Thee to give Thy Son for us!”

What about a more recent favorite: “*I love you, Lord, and I lift my voice to worship You, O my soul rejoice. Take joy, my King, in what you hear. Let it be a sweet, sweet sound to your ear.*” Is that any better? Slightly. At least we say, “I love you, Lord.” But to say, “I lift my voice to worship you,” is again only an empty promise to worship—but without actual worship. Asking the Lord to take joy in what He hears and hoping it will be a sweet, sweet sound in His ear is offering nothing. How about singing words that would actually bring Him joy and be a sweet sound in His ear? But, as with the others, the song contains none of what it seems to promise.

QUESTION: I have long wondered what Paul meant when he said that he and the other apostles were “the last appointed unto death.” Does that mean that no one else after them would ever be martyred for their faith? If so, he was wrong.

RESPONSE: Paul was not wrong when he wrote these words: “For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men” (1 Corinthians 4:9).

Some argue that Paul and the other apostles thought that the Rapture would occur in their day. Not so. Although he taught believers to expect the Rapture at any moment (Philippians 3:20-21; 1 Thessalonians 1:9-10; Titus 2:13, etc.), Paul knew that he would be martyred before it occurred: “For I know...that after my departing shall grievous wolves enter in...” (Acts 20:29): “For I am now ready to be offered, and the time of my departure is at hand” (2 Timothy 4:6).

Likewise, Peter wrote, “Knowing that shortly I must put off this my tabernacle...I will endeavour that ye may be able after my decease to have these things always in remembrance [i.e., he was putting in writing what he had taught them orally]” (2 Peter 1:14-15). Thus we see that the apostles did *not* expect to be raptured but knew they must each die for their Lord.

Christ declared that His disciples in all ages would be hated by the world and suffer the same as He had at its hands (John 15:18-21); Paul implied that Christians would continue to suffer martyrdom (Romans 8:35-37), warning that “all that who will live godly in Christ Jesus shall suffer persecution” (2 Timothy 3:12). We know that has been the case throughout history, and even *greater* numbers of believers will be killed by Antichrist (Revelation 6:9-11; 13:7,15). Obviously, then, Paul did not mean that the apostles were the last who would be martyred for Christ. They were the last who were “appointed unto death;” i.e., who *must* die for Christ.

The apostles had to be martyred to provide one of the great proofs of Christ’s ministry, teaching, and resurrection. Followers of various religions have been martyred out of fanaticism or loyalty to their leaders and beliefs. The apostles, however, died not only out of love for Christ but in testimony of vital facts: Christ *did* heal the sick; He *did* raise the dead; He *did* walk on water, feed thousands with a few loaves and fishes, rise from the dead, etc. Their lives would have been spared had they denied Christ. No one is foolish enough to die for what he knows is a lie. Therefore, the fact that not one of the disciples, in facing martyrdom, retracted anything to save his life is powerful evidence of the validity of the four Gospels and Book of Acts. It was thus essential that they die as martyrs, and they were the last upon whom this necessity was imposed.

LETTERS

To connect with TBC, write: PO Box 7019 • Bend, OR 97708
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Dear folks at TBC,

I have greatly been informed through the years from your ministry—much labor I'm sure. You are much needed for such a time as this. You speak what most do not want to hear—the truth is a two-edged sword indeed. I am praying as many are. JH (VT)

Dear Mr. McMahon

So many thanks for your article “Vanishing Loving Kindnesses and Tender Mercies.” Amen and Amen. The so-called biblical counseling in the Church has simply reversed the Christian's [compassion] for others to a consuming interest in ourselves. No peace there. MC (NJ)

Dear TBC ministry,

Thank you for the recent newsletter. I appreciate the deep wisdom that comes from eight pages. Thank you. AT (prisoner, CA)

Dear Friends,

Again, I want to thank you for the latest issue of *The Berean Call*. I liked the reprint of Dave Hunt's message from 2008, related to the things we are seeing today. I am glad he mentioned names and different bibles that we should not use. I especially enjoyed the letters from other members of this ministry.

I believe we will be seeing things happen as never before during this year...so keep us prepared by exposing the frauds, but help us all give Christ all of our work and prayers. SR (AR)

Dear TBC,

Although I do not consider myself a Christian of this particular variety any more, I will never fail to acknowledge my debt to Mr. Dave Hunt for assisting in the development of my mind as a young man. His books, especially *The Seduction of Christianity*, *Beyond Seduction*, and *Peace, Prosperity, and the Coming*

Holocaust, were instrumental in awakening to me all kinds of ideas, historical personalities, modern thinkers, theological disputes, and biblical concepts. Most of all, he was an example of the passionate, intellectual Christian whose faith gave him the courage to confront powerful opposing forces within his own camp. God bless his soul. And a humble bow to him always, despite the grumblings of Gary North somewhere in the background (and yes, I respect Mr. North as well). Anon

Dear Berean Call,

I praise our Father in heaven for the boldness in declaring God's Word is sufficient. I thank Him and you for your stand. Two things about God we should remember: He cannot lie, and all things are possible with God. Psalm 138:2 says He exalts His word above His name. John the Baptist testified that whoever accepts Jesus's testimony certifies God is truthful (John 3:33). Jesus says, “I am the way, the truth, and the life” (John 14:6). Continue to preach God's Word in all seasons. You are indeed a blessing and I thank God for you all. LB (MI)

QUOTABLE.....

Material things are not our own; they belong to God. Everything that we possess is a sacred stewardship from God. All that can be called our own are the fruits of our diligent study and service here, and the rewards of faithful stewardship there. If we have not proved dependable in handling God's property, then we cannot expect to be rewarded in the next. *No servant can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon* [material wealth]. Luke 16:13

—WILLIAM MACDONALD

TBC'S 2021 ONLINE Bible CONFERENCE • AUGUST 26-28 •

AFTER MUCH PRAYER AND DISCUSSION, we have decided to hold the TBC Conference only “online” this year. We will miss the face-to-face fellowship we've enjoyed for many years but we hope that you will “Do Your Own Conference” this year. We'll provide most things you'll need to promote your own gathering. Invite friends, family, your Bible study, or your church. *See below for a list of conference speakers and topics. More details coming soon!*

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www.thebereancall.org/conference — or Call: 800-937-6638

ROB CONGDON—Apostasy elements especially related to the false teachings of Calvinism.

GREG DUREL—Roman Catholic seduction of evangelicals; the pope's mysticism and ecumenism.

BROTHER ELIJAH—America exporting false doctrine?

DAVE HUNT—Israel: What's Biblical and What's Not Biblical

T. A. McMAHON—Counseling in the Church: The Good, the Bad, and the Ugly.

ROD PAGE—The New Apostolic Reformation.

JAY SEEGER—Pseudo-scientific ideas that oppose biblical creation.

CARL TEICHRIB—Transhumanism, Earth-day, EDM, Burning Man, CEOs and moneyed power brokers “saving the world.”

DON VEINOT—Occultism via the Enneagram; the spirituality of new movements such as Black Lives Matter.

MIKE WARREN—Helping Bible-believing churches and pastors who are struggling to deal with the flood of apostasy.

NEWSWATCH

News stories are selected for reader awareness and as an exercise
in discerning the times from a biblical perspective.

THE POPE, THE FLOOD, AND GLOBAL WARMING

ICR.ORG, 3/18/21, "THE POPE, THE FLOOD, AND GLOBAL WARMING" EXCERPTS: In a new book, Pope Francis warns that a "great flood" could result if civilization fails to stop global warming, and he draws an analogy between future sea level rise and Noah's Flood. He writes, "The Bible says that the flood...is a figure of God's wrath, who according to the Bible has seen too many bad things and decides to obliterate humanity." His statement that the Flood is a figure of God's wrath—rather than a demonstration of God's wrath that took place in real history—suggests that he thinks the Genesis Flood is a myth. In this vein, he goes on to say, "The biblical flood, according to experts, is a mythical tale....But myth is a form of knowledge.... The flood is a historical tale, archaeologists say, because they found traces of a flood in their excavations."

The pope seems to be trying to have it both ways, deferring to secular experts who deny the historicity of Genesis while taking care not to explicitly deny the biblical account himself. However, such a delicate balancing act isn't really possible, so...when push comes to shove, the pope gives more weight to so-called experts than to the Bible.

Conservative Catholics have long been exasperated with Pope Francis for statements and actions contrary to Scripture... Even so, the statements are an excellent opportunity to inform people (including the pope!) that the Genesis Flood was a real, historical event.

(<https://bit.ly/2S6gL1n>)

UNIVERSITY ABRUPTLY SUSPENDS DIVERSITY CLASSES

THECOLLEGEFOX.COM, 3/19/21, "UNIVERSITY ABRUPTLY SUSPENDS DIVERSITY CLASSES: 'STUDENTS HAVE BEEN HUMILIATED AND DEGRADED'" [EXCERPTS]: Amid rumors of a video that shows a student being targeted during a diversity lesson at Boise State University, administrators have abruptly suspended all of the school's general education classes called "University Foundations 200: Foundations of Ethics and Diversity."

"We have been made aware of a series of concerns, culminating in allegations that a student or students have been humiliated and degraded in class on our campus for their beliefs and values," states a March 16 memo from President Marlene

Tromp to the campus community.

"This is never acceptable; it is not what Boise State stands for; and we will not tolerate this behavior," Tromp stated. "...Given the weight of cumulative concerns, we have determined that, effective immediately, we must suspend UF 200."

Tromp's decision came around the same time as Idaho lawmakers [took] away about \$409,000 from Boise State University because of its social justice curriculum, *Idaho Ed News* reports.

In a piece Idaho Freedom Foundation's Anna Miller...asks: "How extensive is the social justice rot?"

"Our report on social justice ideology shows that Boise State is building a social justice university. This ideology asserts that all whites and especially males are oppressors, and that racial minorities are permanent victims," Miller wrote.

(<https://bit.ly/2RvMXv5>)

TO SQUEEZE ISRAEL WITHIN 1949 ARMISTICE LINES

JIHADWATCH.ORG, 3/22/21, "THE BIDEN ADMINISTRATION WILL PUSH TO SQUEEZE ISRAEL WITHIN 1949 ARMISTICE LINES" [EXCERPTS]: The Biden Administration intends to squeeze Israel back within the 1949 Armistice Lines. A report on this monumental folly [notes] "Internal Biden memo said to back 2-state solution along 1967 lines," by Jacob Magid, *Times of Israel*, March 17, 2021:

The Biden administration will reportedly push for a two-state solution based on the pre-1967 lines, with mutually agreed-upon land swaps, reinstating US policy on the Israeli-Palestinian conflict to more traditionally held positions than those of former president Donald Trump.

A memo titled "The US Palestinian Reset and the Path Forward," which was revealed Wednesday to the Abu Dhabi-based *The National*, also showed that the Biden administration is planning on announcing a \$15 million aid package in coronavirus-related humanitarian assistance for the Palestinians...

If the Biden Administration gives the Palestinians a \$15-million aid package for coronavirus assistance – or gives the PA any aid package, for any purpose – it will be violating the Taylor Force Act, which forbids any American aid being given to the PA as long as its "Pay-For-Slay" program is in force.

(<https://bit.ly/33SIhDh>)

THE BEREAN CALL

Founder: Dave Hunt
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Lynch/Woychuck—This resource includes practical tools to help you memorize more than 80 key verses of the Old Testament,

from Genesis to Psalms, in 28 weeks. With the flexibility to memorize 1, 2, or 3 verses of varying length each week! Scripture Memory Fellowship, 60 pp.

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B11832 Teachers Guide wt .1 **\$1.50**



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KJV SwordGrip New Testament

Lynch/Woychuck—This resource includes useful tools to help you memorize 81 key verses from the entire New Testament, in 28 weeks. Gives the flexibility to memorize 1, 2, or 3 verses of varying length each week! Scripture Memory Fellowship, 60 pp.

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- OPTIONAL TEACHER'S GUIDE

SUMMER READING FOR KIDS BOOKS FOR YOUNG BEREANS



God's Big Book of Animals

Kashtan—In this book you'll read about 60 of God's amazing creatures, from the tiny shrew and poison dart frog to the mighty elephant and great white shark. Enjoy a book that makes studying animals both fun and educational! Captivating, full-color photographs of all the animals • Conversational tone that kids find engaging • Presents animals and their origins from a strong biblical, young-earth creationist worldview! Master Books, HB, 247 pp.

B05960 Ages 5-13 yrs wt 3.9 **\$29.00**



Big and Small, God Made Them All

Wilder—This children's book presents God as the creator of all things, big and small, in a way that toddlers, young readers, and parents alike can enjoy. There are natural wonders you might expect to see (giraffes, whales, and birds) but also some of the less obvious things God has created, like a summer breeze, icebergs, and potatoes, yum! The adorable illustrations offer a fun encounter with all of these things, plus you'll find out what creation God loves the most in this rhyming story! Driftwood Tree Press, 26 pp.

B05434 Ages 1-5 yrs wt .3 **\$13.00**



When You See A Rainbow

Dudley—With beautiful illustrations and an engaging rhyme, this board book explains the true history of the rainbow as a symbol of God's promise to Noah and the world after the Great Flood. God's masterpieces are all around, in the air, the water, and on the ground. But when you see a rainbow way up high, remember God's promise and the reason why! Master Books, 18 pp.

B40093 Ages 3-7 yrs wt .8 **SALE \$6.50**



God's Wisdom for Little Boys

Jim & Elizabeth George—Imparting God's wisdom to sons, grandsons, and any young boy today will help them become men of God tomorrow. Share with the little boy in your life the gift of God's wisdom from Proverbs, and celebrate with him the character and traits of a godly man. As you read together fun rhymes that illustrate wisdom and strength, he will discover how special he is as a child of God. With each turn of the page, parents and their children discover that God's little boy is prayerful, thankful, kind, brave, truthful, and so much more! Harvest House Publishers, HB, 42 pp.

B03833 Ages 3-7 yrs wt .9 **SALE \$11.00**



The Work of Your Hand: Fingerprints, God, and You!

Rivera—There is one part of you that is completely and unmistakably unique—your fingerprints! Discover loops, arcs, whorls, and whys of God's remarkable designs! Nothing reveals the individual nature of ourselves more than our own fingerprints. Be inspired by the beautiful pattern that God placed in your fingertips! Creatively reinforces each child's connection to God with activities, science facts, and points of faith. Master Books, HB, 46 pp.

B01489 Ages 4-12 wt .8 **\$14.00**



God's Wisdom for Little Girls

George—Share with the little girl in your life the virtues and character qualities of being God's child in this delightful rhyming adaption of Proverbs 31. Elizabeth George emphasizes that there is more to being a girl than simply being sweet and nice. God desires for her to be helpful, confident, thoughtful, eager, prayerful, creative, cheerful, and kind—one of His little girls! Harvest House Publishers, HB, 42 pp.

B03737 Ages 3-7 yrs wt .9 **SALE \$11.00**

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SALE! **Dave Hunt**—This compelling real-life drama of terror, mystery, and suspense behind the Iron Curtain is the true story of Hans Kristian, Bible smuggler to the Soviet Union. As Hans recounts to Dave, he quickly came to a startling realization: “I was staggered by the relationship these people had with God, because it raised a devastating question: If this was Christianity, then what was the game we were playing in the West?” Originally titled *Mission Possible* in 1975, this exclusive TBC edition is a facsimile of the 1987 Harvest House edition titled *Secret Invasion*, with a redesigned commemorative cover. The Berean Call, 223 pp.

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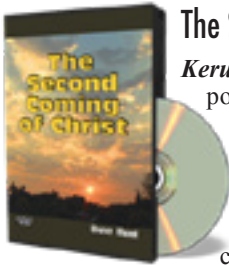
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The Second Coming of Christ

Kerugma Productions—In this powerful presentation Dave Hunt addresses the important question of the distinction between the rapture of the saints and the second coming of Christ in the clouds. He provides not only

biblical proof of the Rapture but also explains why the two events should not be confused. Furthermore, because the Rapture is imminent, we have to be ready. The Rapture could happen at a time when no one is expecting it. Dave Hunt ends this presentation with the questions: How are we saved? How can we make sure that we are ready when Jesus comes to take us to Himself? This DVD can be used as a powerful instrument to win people for the Lord. 1 DVD, 70 min.

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